CHANCHAL COLLEGE



Address: Chanchal, Po: CHANCHAL, Malda,West Bengal, Pin: 732123,

Tele:03513-252261, Mail: ticchanchalcollege@gmail.com

Application for the post of Guest Lecturer in ……………………………..…

Advt. No ……………………………………….…………………..……Dated………………………………..…………… .

I. Personal Information:

1. Name -………………………………………………………………………....

2. Father’s Name -………………………………………………………………………....

3. Date of Birth -………………………………………………………………………....

4. Nationality - ………………………………………………………………………....

5. Category ….………………………………………………………………………..

(GEN/SC/ST/OBC)

6. SEX ….……………………………………..........................................................

7. Mother Tongue ………………………………………………………………….

II. Contact Information:

1. Permanent address: ……………………………………………………………………………

……………………………………………………………………………

2. Postal address: ……………………………………………………………………………

……………………………………………………………………………

3. Mobile No: ………………………………. ……………………………………………

4. Email ID: …………………………………………………………………………….

## **III. Language Proficiency:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Languages (Y/N)** | **Read** | **Write** | **Speak** |
| English |  |  |  |
| Hindi |  |  |  |
| Bengali |  |  |  |
| Arabic |  |  |  |
| Sanskrit |  |  |  |

IV. Teaching Experience in

Higher Education Institution/s

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SL. No | From | To | AT | Designation |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

V. Educational Qualifications

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SL No. | Exam Passed | University / Institution/ Board | Year of passing | Subject/s (In Abbreviation) | Marks Obtained (Without Additional sub. Marks and Grace marks if any) | Full Marks | Division/Class | % of Marks |
| 1. | M.P. or Equivalent |  |  |  |  |  |  |  |
| 2. | H.S. or Equivalent |  |  |  |  |  |  |  |
| 3. | UG (HONS/ GEN) pl. √ |  |  |  |  |  |  |  |
| 4. | PG |  |  |  |  |  |  |  |
| 5. | M.PHIL |  |  |  |  |  |  |  |
| 6. | Ph.D. |  |  |  |  |  |  |  |
| 7. | NET/ SET/ SLET/GATE |  |  |  |  |  |  |  |
| 8. | Others if any |  |  |  |  |  |  |  |

Teach

xperience in

**VI. Research Work and Publications**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SL NO:  (Best 5) | Type of Publ.  / Research  Work | If a book or book chapter or a journal,  Relevant ISSN / ISBN  Numbers. | Name of the publisher in case of a book/book  chapter/Journal OR  the Organizer in  case of a Seminar /  Funding Agency | Status of the  Pub. of the  book OR status of  the Journal/Seminar  /(International/  National/State) | Title of the Book or  the Chapter contributed in the  book/Title of the Paper published in the Journal / Printed in Seminar Proceedings (Full paper, not abstract) / Project Title | Year of  Pub. |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

**VII. Declaration**

I hereby declare that I have carefully read the conditions of eligibility mentioned in the advertisement. These conditions are acceptable to me and I fulfil the required conditions. The details mentioned in the application are true and I shall furnish the necessary original certificates in support of my claims whenever called for. If any information or details are found to be incorrect/false at any stage or if any fact is ever found to have been concealed by me, my selection or even my service may be terminated.

Date: / /2018 (Applicant's Signature)